

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda  
February 16, 2023**

**Regular Board Meeting - 5:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - a. [Homebound Report](#)
  - b. [Staff Exit Survey](#)
  - c. [Facility Update](#)
  - d. Construction Update
  - e. Student Achievement
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. Consideration of Board Minutes [1/24/23](#)  
Executive Session [1/31/23](#)
  - B. Financial Considerations
    - 1. Payroll Claims [2/3/23](#)
    - 2. Regular Claims
      - a. Regular Claims [1/20/23 - 2/13/23](#)
  - C. Personnel Recommendations
    - 1. Retirement(s)
      - a. [Sue Lowry - SMS Special Ed Aide end of the school year](#)
      - b. [Chris Marshall - SES Principal retiring end of the school year](#)

2. Resignation(s)
  - a. [Dorothy Ferguson - JES 5.75 hr/180 days Aide](#)
  - b. [Dorothy Ferguson - JES K Kids Club Sponsor](#)
  - c. [Brenda Combs - JES 8 hr/261 days Custodian](#)
  - d. [Greg Hammons - SMS Math Teacher - end of the school year](#)
  - e. [Chancela Pruett - SHS FACS Teacher - end of the school year](#)
  - f. [Lisa Hughes - SES 5.75 hr/180 days Aide](#)
  
3. Termination(s)
  - a. [Debbie Sandlin - SHS 4 hr/182 days Cook](#)
  
4. Support Staff Recommendation(s)
  - a. [Cassidey Oak - VFES Preschool Aide](#)
  - b. [Sheila Carver - JES 5.75 hr/180 days Special Ed Aide](#)
  - c. [James Williams - District Bus Driver and Maintenance](#)
  - d. [Brooklyn Baker - SHS 4 hr/182 days Cook](#)
  - e. [Janice Vernon - VFES 4 hr/182 days Cook](#)
  
5. ECA Recommendation(s)
  - a. [Jonathan Boling - SHS Girls Assistant Track Coach](#)
  - b. [Richard Cooper - SHS Boys Assistant Track Coach](#)
  - c. [Carter Bowles - SMS Co-Ed Golf Coach](#)
  - d. [Emily Jordan - SMS Girls Track Head Coach](#)
  - e. [Ricky Bray - SMS Girls Softball Assistant Coach](#)
  - f. [Duane Hildebrand - SHS Assistant Baseball Coach](#)
  - g. [Colter Jonas - SHS Girls Ultimate Frisbee Coach](#)
  - h. [Ben Bottorff - SHS Boys Golf Coach](#)
  - i. [Joe Martin - SHS Girls Softball Assistant Coach](#)
  - j. [Sarah Jenkins - SHS Girls Softball Assistant Coach](#)
  - k. [Josh Candler - SMS 8th Grade Assistant Baseball Coach](#)
  - l. [Madison Castor - SMS Girls Track Assistant Coach](#)
  - m. [Richard Cooper - SMS Boys Track Coach](#)
  - n. [Lane Elliott - SMS Boys Track Assistant Coach](#)
  - o. [Alisha Binkley - SMS Girls Tennis Coach](#)
  
6. ECA Volunteer(s)
  - a. [Amy Smith-Mills - SES Girls Basketball Coach](#)
  - b. [Robert McIntosh - SES Girls Basketball Coach](#)
  - c. [Brooklyn Watts - JES Archery Coach](#)
  - d. [Lillian Humphrey - JES Archery Coach](#)
  - e. [Mike Gricius - SMS Baseball Coach](#)

- f. [David Craig - SMS Girls Tennis](#)
- g. [Chris Owens - SMS Baseball](#)
- h. [Josh Spaw - SHS Baseball](#)
- i. [Jeff Edwards - SHS Varsity Baseball Coach](#)

7. Professional Leave Request(s)

- a. [Karolee Tattersall - SES Indiana Early Intervention Conference 6/8/23-6/9/23](#)
- b. [Kristi Kirtley - SES Indiana Early Intervention Conference 8/8/23 - 6/9/23](#)
- c. [Pam Akemon - ELA Early Childhood Leadership Conference Houston, Tx 10/4/23 - 10/8/23](#)
- d. [Emily Jordan - ELA Early Childhood Leadership Conference Houston, TX 10/4/23 - 10/8/23](#)

8. [Positions to Post](#) (Date Posted)

- a. SMS 7.75 hr/189 days Special Ed Aide (For next school year) 1/27/23
- b. SHS 4 hr/182 days Cook 2/1/23
- c. SMS Special Education Teacher 2/2/23
- d. JES 5.75 hr/180 days Aide 2/3/23
- e. JES K Kids Club Sponsor 2/3/23
- f. JES 8 hr/261 days Custodian 2/7/23
- g. SES Principal
- h. SES 5.75 hr/180 days Aide

E. [Surplus Property Disposal](#)

VII. Other Business

1. Elementary Fence Quotes

- a. Abbott Fencing- No Quote
- b. Blevins Fencing
  - i. [Lexington Elementary School- \\$53,900](#)
  - ii. [Johnson Elementary School- \\$56,000](#)
  - iii. [Johnson Elementary Alternate- Privacy Slats- \\$14,700](#)
  - iv. [Vienna-Finley Elementary School- \\$39,450](#)
  - v. [Vienna-Finley Elementary Alternate- Privacy Slats-\\$10,500](#)
  - vi. [District Elementary Bundled Price \(w/o Privacy Slats\)- \\$145,000](#)
- c. Staschke Fencing
  - i. [Lexington Elementary School- \\$56,000](#)
  - ii. [Johnson Elementary School- \\$72,500](#)
  - iii. [Vienna-Finley Elementary School- \\$52,500](#)
  - iv. [District Elementary Bundled Price- \\$174,000](#)

2. Elementary Fence Recommendation

3. SHS Video Board Presentation and Recommendation

- a. Booster
- b. [Daktronics \\$298,735.00](#)

- c. [Formetco \\$179,164.00](#)
- d. Nevco - No Quote

4. Elementary Discussion- Grade Level and Building Enrollment Capacities

[Capacity Guideline Document](#)

- 5. [Bus Bid Specifications](#)
- 6. Permission to create 7 hr/180 days SES Special Education Aide

VIII. Adjourn

**Executive Session Immediately following Board Meeting**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.  
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)